

1

You contact other international organizations and ask for assistance in dealing with the situation.

2

You monitor the situation, but take no action.

3

At a Muslim rally you tell the crowd how you understand why they are offended by the statue and say they “have every right to demand its removal”.

4

You go to the Sinhalese taxi drivers association to inquire what their goals were in erecting the statue and explore with them if they would consider alternative ways to meet their goals.

5

Tensions rise and groups seem eager for a fight. You physically position yourselves between the two conflicting parties.

6

You go out at night and destroy the statue, thinking that without the statue groups will have no reason to fight.

7

The local peace activist has been receiving death threats from people who don't want her involved. You provide her protective accompaniment 24/7.

8

You hold a silent prayer / meditation service for peace led by Peaceforce team members in front of the statue.

9

You loudly berate the area Police Chief for not doing more to remove the statue and provide protection.

10

You activate an international letter and telephone campaign aimed at pressuring the Sri Lankan government to remove the statue.

11

You publicly announce that you will provide protection to leaders of nonviolent groups, but will withhold protection from groups that threaten or commit violence.

12

You call the Sinhalese taxi association and local Buddhist leaders and tell them your reports will blame them if any violence occurs.